



CITY OF HUDSON

AGENDA

PLANNING COMMISSION MEETING

April 9, 2012, 7:30 P.M.

TOWN HALL, 27 EAST MAIN STREET

- I. Call To Order**
- II. Roll Call**
- III. Swearing in**
 - Any person addressing the Commission in a Public Hearing must be sworn in by the Chair
- IV. Correspondence**
- V. Public Discussion**
- VI. Public Hearings**
 - A. Case No. 2012-07, Vacation Plat of Ashbrooke Phase III, Norbury Drive right-of-way
 - B. Case No. 2012-08, Growth Management Annual Report and Recommendation
 - C. Case No. 2012-09, Ordinance No. 12-51 entitled "An Ordinance Amending Section 1206.04, "Temporary Uses", of the Land Development Code to Add New Subsection 1205.04(d) Establishing Restrictions on the Use of Portable Storage Units in Residential Districts"
- VII. Other Business**
 - A. Tinkers Creek Watershed Partners presentation concerning their review of environmental regulations
- VIII. Approval of Minutes**
- IX. Adjournment**

Public Hearings by the Commission will be undertaken for each case in the following order:

1. Project Introduction and report by Staff
2. Application presentation
3. Questions of Applicant and Staff by the Commission
4. Hearing of Public Testimony by the Commission
5. Closing of Public Comment Hearing by the Commission
6. Follow-up/additional questions by the Commission, Staff, and Applicant
7. Final Applicant Comments
8. Discussion by the Commission
9. Action by the Commission